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Bib Data Sheet

CONFIRMATION NO. 5848

|   |  |   |                               |  |                                   |   |  |  |                                      |                                 |
|---|--|---|-------------------------------|--|-----------------------------------|---|--|--|--------------------------------------|---------------------------------|
| <b>SERIAL NUMBER</b><br>10/032,576  | <b>FILING DATE</b><br>12/27/2001<br><b>RULE</b>  | <b>CLASS</b><br>370                                 | <b>GROUP ART UNIT</b><br>2661 | <b>ATTORNEY DOCKET NO.</b><br>678-784 (P10030) |                                   |   |  |  |                                      |                                 |
| <b>APPLICANTS</b><br>Young-Kwon Cho, Kyonggi-do, KOREA, REPUBLIC OF;<br>Jae-Bung Jang, Kyonggi-do, KOREA, REPUBLIC OF;  |  |   |                               |  |                                   |   |  |  |                                      |                                 |
| <b>** CONTINUING DATA *****</b>   |  |   |                               |  |                                   |   |  |  |                                      |                                 |
| <b>** FOREIGN APPLICATIONS *****</b><br>REPUBLIC OF KOREA 2000-83395 12/27/2000   |  |   |                               |  |                                   |   |  |  |                                      |                                 |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 01/28/2002</b>  |  |   |                               |  |                                   |   |  |  |                                      |                                 |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged<br>Examiner's Signature _____ Initials _____ |  | <b>STATE OR COUNTRY</b><br>KOREA,<br>REPUBLIC<br>OF | <b>SHEETS DRAWING</b><br>10   | <b>TOTAL CLAIMS</b><br>17                      | <b>INDEPENDENT CLAIMS</b><br>3    |   |  |  |                                      |                                 |
| <b>ADDRESS</b><br>Paule J. Farrell<br>DILWORTH & BARRESE, LLP<br>333 Earle Ovington Blvd.<br>Uniondale, NY 11553  |  |   |                               |  |                                   |   |  |  |                                      |                                 |
| <b>TITLE</b><br>Transmitting/receiving apparatus and method for packet data service in a mobile telecommunication system  |  |   |                               |  |                                   |   |  |  |                                      |                                 |
| <b>FILING FEE RECEIVED</b><br>740   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: <table border="1"> <tr> <td><input type="checkbox"/> All Fees</td> </tr> <tr> <td><input type="checkbox"/> 1.16 Fees ( Filing )</td> </tr> <tr> <td><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )</td> </tr> <tr> <td><input type="checkbox"/> 1.18 Fees ( Issue )</td> </tr> <tr> <td><input type="checkbox"/> Other _____</td> </tr> <tr> <td><input type="checkbox"/> Credit</td> </tr> </table> |   |                               |  | <input type="checkbox"/> All Fees | <input type="checkbox"/> 1.16 Fees ( Filing ) | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) | <input type="checkbox"/> 1.18 Fees ( Issue ) | <input type="checkbox"/> Other _____ | <input type="checkbox"/> Credit |
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| <input type="checkbox"/> 1.18 Fees ( Issue )  |  |   |                               |  |                                   |   |  |  |                                      |                                 |
| <input type="checkbox"/> Other _____  |  |   |                               |  |                                   |   |  |  |                                      |                                 |
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